

condempne it. for peiiden penaunce  
in ye prechynge of jonas/ and so her  
is more pa jonas/ pe queene of ye  
sony thal ryle in dom wyris ge  
neracion & thal condempne it. for  
she cam fro ye eendis of ye erpe  
for to heer ye wysdom of salomo  
and lo her is more van salomon/  
forlope whane au vncleue spirit  
hay gon out from ama. he gon bi  
dye placis. & sekyp rest & fyndy  
not/ pane he ley/ i thal turue a  
zen into myn hous. fro whens i  
wente out/ and he comey & fyndy  
it voyde. deusid wy besines. &  
maad farr/ pane he gon & taky  
wy hym seueue ower spiritis  
woxle van hym self. & rei entre  
i diuelsen pet. And ye laste pigis  
of pat ma. ben maid. woxle pan  
ye former/ so it thal be & to ris  
woxle generacion/ 3it while he  
spak to ye cupanyes of peple.  
lo his modur & his byperen stode  
wyoute forp sekyge for to speke  
to hym/ sovely su ma seide to hy  
lo ri modur & pi byperen stonden  
wyouten forp. sekyge yee/ and  
he answeryge to ye ma seynge  
to hym. seide/ who is my modur.  
& who ben my byperen. and he  
holdige forp his hond into hile  
dystuplis. seide/ lo my modur &  
my byperen. for who enere don  
ye wille of my fadir pat is in he  
neues. he is my brop & silt & mod.  
I rat day ihc goyn. **Em. fm.**  
ge out of ye hous. sat bypdis  
ye see/ and many cupanyes of pe  
ple were gadrid to hym. so pat  
he stizunge up into aboot. sat/ &  
al pe cupany stood in ye bynke/

and he spak to hem many vgis  
in parabis seynge/ lo he rat lo  
wy zede out to soue his seed/ &  
ye while he sowy. sime seedis  
felde bypdis ye wepe/ & byddis of  
ye eyr camen. & eeten hem/ lope  
li ower seedis felden into stoon  
placis. where pei hadden not moche  
erpe/ & anon pei sprugen up. for  
pei hadden not tepnelle of erpe/ so  
pei whane ye sime was risli. pei  
swalide & brent for heere/ and  
for pei hadden not roote. pei dy  
eden up/ forlope ower seedis felde  
amog pornes. & pornes woxen  
up & straghte hem/ but ower see  
dis felden into good lond. & zanen  
fruyt. su an hyndrid fold. anoy  
ty fold. anoy vytti fold/ he rat  
ceeris of heerig heer/ he and dyl  
phie comyge ny. seiden to hy  
spekud you in parabis to hem/ th  
ich answeryge seide to he. for to  
it is jouu forto knowe ye prun  
tees of ye kyngdom of heuenes.  
but it is not jouu to hem/ for it  
thal be jouu to hym y har. & he  
thal haue plente/ treuly if ama  
hay not. alld pat ryg rat he hay  
thal be taku avey fro hym/ per  
fore i speke to hem i parabis. for  
pei seynge sen not. & rei heerig  
heeren not. ne p vnderstonden.  
pat ye profetie of ihaie seynge  
be fulfillid in hy wy heerig ze  
thulen heer. & ze thulen not v  
derstonte/ & ze seynge thule se.  
& ze thulen not se/ for ye herte  
of ye peple is greetly farrid.  
& rei herten grenouilly wy eer/  
& rei han clodid her yzen/ lest su  
tyme rei seen wy men. & wy

ceeris heeren. & vnderstonden i her  
te. & rei be couitid ey to gadre tur  
urd & i heele hem/ forlope zoure  
yzen pat seen ben bleid. & zoure  
ceeris pat heeren/ forlope i seie tren  
ye to zou. for many phetis & iust  
me coneytude to se ye vgis pat  
ze seen. & rei syen not/ and to hee  
re ye vgis pat ze heere. & rei her  
den not/ perfore heere ze ye para  
ble of ye lower. & ch pat heerip ye  
word of reuue. & vnderstondy not.  
ye puel spirit comey & ranslythep  
pat y is souu in his herte. vis it is  
souu bypdis ye wepe/ sovely he pat  
is souu on stoon lond. vis it is pat  
heerip ye word of god. & anoy wy  
oye taky it/ forlope he hay not ro  
ote in hym self. but he is tepozal.  
pat is it lasty no but altyl tyme/  
but whane tribulacion & persecu  
cion is maad for ye word. anoy he  
is thlandrid/ sovely he pat is souu  
in pornes. is vis pat heerip ye wo  
rd. & ye bypnesse of ye world. &  
ye falluesse of richelis straghty  
ye word. & it is maad wyoute fr  
uyt/ but he pat is souu into go  
od lond. is vis pat heerip ye word  
& vnderstondy. & byngy forp  
fruyt/ and sovely su maky an  
hyndrid fold. treuly anoy hety  
fold. forlope anoy vytti fold.  
**Em. fm.** Anoy parable ihc putte forp  
to hem. & seide/ ye kyngdom of he  
neues is maad lych to ama pat  
sew good seed in his feeld/ forlope  
whane men slepten. his enem  
cam & sew aboue. darnel or coc  
kil in ye myddil of whete. & we  
te avey/ sovely whane ye eerbe  
hadde growid & maad fruyt. pa  
ne ye cocklis or darnels apperi

den/ forlope ye seruaitis of ye ho  
sebonde man comyge ny. seide to  
hym/ lord wher you hast not souu  
good seed in ye feeld. wherof pfore  
hay it darnel or cockil. & he seide  
to he/ ye ma enemy. hay do vis pig/  
treuly ye seruaitis leyden to hi/  
wolt you we go. & getere hem. &  
he seide/ nay/ lest pauerature ze ga  
drynge darnels or cocklis. danye  
up by ye roote to gydye wy he  
also ye whete/ soufre ze hem bove  
were til to rypp corn. & in tyme of  
rypp corn. i thal seye to reperi/  
first gadre ze to gadre darnels or  
cocklis. and bynde hem to gadre i  
knychis or smale byddis. for to  
be brent. but gadre ze whete into  
my berne/ anoy parable ihc put  
tude forp to hem. & seide/ ye kyng  
dom of heuenes is lyk to acorn  
of seueuey. which ama took &  
sew in his feeld. which treuly is  
ye leste of alle seedis/ but wha  
ne it hay woxe. it is ye mooste  
of alle woxis. & is maad a tree/  
so y byddis of ye eyr come & dyd  
len i bolwis or braunchis perof. **Em. fm.**  
noy parable ihc spak to hem/ ye  
kyngdom of heuenes is lyk to sou  
douz/ which a woma took & hyde in  
ye mesuris of mele. til it were  
al toundrid/ ihc spak alle pes  
ygis in parabis to ye cupanyes  
of peple. & he spak not to hem w  
oute parabis. pat it thulde be  
fulfillid pat is seid by ye profete  
seynge/ i thal opyne my mouy  
in parabis. i thal telle out hy  
ygis. fro making of ye world/  
pane he leste ye cupanyes. & he  
cam into an hous/ & hile dystuplis  
came ny to hym. & seide/ **Em. fm.**